www.when corded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

64364

FREE RECCRDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

AUG 4 1978

AUG 4 1978

AUG 4 1978

MIND PAST CANTER

Book 1978 Page 11: 1364

Recorded in Otheral Records
of Riverage County, California

D 19 S 20 20 Records

FOR RECORDER'S OFFICE USE ONLY

Project: R-92-778

6809 Indiana Avenue

GRANT DEED

9446

DOUGLAS JACOBS and KAREN LEE JACOBS, husband and wife, as joint tenants,

Grantor s ,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lots 14 and 15 in Block 4 of Orange Acres, as shown by map on file in Book 13 of Maps, at Page 7 thereof, records of said Riverside County, more particularly described &s follows:

BEGINNING at the most easterly corner of said Lot 15;

THENCE North 33° 52' West, along the northeasterly line of said Lot 15 a distance of 4.03 feet to a line which is parallel with and distant 44.00 feet northwesterly, as measured at right angle, from the centerline of Indiana Avenue;

THENCE South 49° 34' West, along said parallel line 135 feet, more or less, to its intersection with the southwesterly line of the northeasterly 1/2 of said Lot 14; said intersection being also the most northerly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded December 27, 1972, as Instrument No. 169996 of Official Records of said Riverside County;

THENCE South 33° 52' East, along said southwesterly line of the northeasterly 1/2 of Lot 14 a distance of 4.03 feet to the southeasterly line of said Lot 14;

'THENCE North 49° 34' East, along said southeasterly line of Lot 14 and along the southeasterly line of said Lot 15 a distance of 135 feet, more or less, to the point of beginning.

Area - 0.012 of an acre.

DESCRIPTION APPROVAL

BY HOURY HUNCHISM 7/11/18 by

Page 1 of 2

9416

Dated

APPROVED AS TO FORM

S. DEPUTY CITY ATTORNEY

XACOBS

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated

Property Services Manager

Page 2 of 2

CL 418-A (Rev. 2/76)

